## **Education Committee** Agenda / Action Items



| Date:     | 1/19/2023   | Chairperson:      | Erin Maigaard   |  |
|-----------|-------------|-------------------|-----------------|--|
| Time:     | 10am        | Vice-Chairperson: | Vanessa Schmidt |  |
| Location: | LBOR Office |                   |                 |  |
| Attendees | :           |                   |                 |  |

## AGENDA ITEMS

| No | Торіс   | Presenter |  |  |  |
|----|---|-----------|--|--|--|
| 1  | Review Previous Meeting Minutes                           | Erin      |  |  |  |
|    |   |           |  |  |  |
| 2  | Education Calendar for 2023:                              | Erin      |  |  |  |
|    | February 16 - Ready Set Spring                            |           |  |  |  |
|    | Dr. Rob McIntyre - contact after January 23rd to schedule |           |  |  |  |
|    | GIS Property Viewer Training - Douglas County Zoning      |           |  |  |  |
|    | Possible dates are: Feb 23 or 24, or March 1st            |           |  |  |  |
|    | Sales Contract Changes                                    |           |  |  |  |
|    | Paragon Field Changes                                     |           |  |  |  |
| 3  | New Member Orientation Dates:                             |           |  |  |  |
|    | 22-Feb Liaison:   |           |  |  |  |
|    | 31-May Liaison?   |           |  |  |  |
|    | 30-Aug Liaison?   |           |  |  |  |
|    | 29-Nov Liason?  |           |  |  |  |
| 4  | Survey Membership on Education Topics - what do they want |           |  |  |  |
| 5  | Ideas to discuss for 2023                                 |           |  |  |  |
|    | Lender Panel Discussion                                   |           |  |  |  |
|    | Legal Hotline   |           |  |  |  |
|    | Inspector Panel Discussion                                |           |  |  |  |
|    | Title Company Panel Discussion                            |           |  |  |  |
|    | Financial Planning / Tax Prep                             |           |  |  |  |
|    | Hazards Lead Based Paint                                  |           |  |  |  |
|    | Radon for CE  |           |  |  |  |
|    | Mold Asbestos<br>Self Defense                             |           |  |  |  |
|    | Self Defense<br>Demographics                              |           |  |  |  |
|    | Demographics<br>Real Estate Trends                        |           |  |  |  |
|    | Governmental Affairs Update                               |           |  |  |  |
|    | Panasonic Opportunities Manager presentation              |           |  |  |  |
|    | Do's and Don'ts of Photography                            |           |  |  |  |
|    | Affiliate Member L&L                                      |           |  |  |  |
|    |   |           |  |  |  |

- 6 Next Meeting:
- 7 Adjourn:

## ACTION ITEMS

| Action | Due Date | Responsible Member |
|--------|----------|--------------------|
| 1      |          |                    |
|        |          |                    |
| 2      |          |                    |
|        |          |                    |
| 3      |          |                    |
|        |          |                    |
| 4      |          |                    |
| 7      |          |                    |
|        |          |                    |